## Mosman Park Primary School



YEAR THREE
2024


24 G37 03 B

## ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "7XCG" as your code

## by <br> Friday 10th November 2023

## PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE
Your PREPACKAGED items will be available for collection, see details on
right;
Payment can be made on collection at School by credit/debit card.
If you choose the HOME DELIVERY option, your order will be dispatched for $\$ 5.00$ the week ending 1st December 2023, if placed on or before the return date of Friday 10th November 2023.
Orders placed after the 10th November will incur a fee of $\$ 6.00$. Please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

Your Retail Service Centre
25B BAILE ROAD CANNING VALE WA 6155

DAYS: Wednesday, 6 December 2023 TIMES: 8.00am-9.30am
PLACE: THE MUSIC ROOM

## Please tick the items required in the box provided

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty <br> Reqd | Unit Price \$ | Total Amount |

## YEAR THREE

|  | PERSONAL ITEMS FOR STUDENT USE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P50129 | Crayons 12's Twistable (WA Schools Only) | 1 | $\square$ | 1 | 4.95 | 4.95 |
| P55449 | Display Book A4 20 Pocket Red Refillable | 2 | $\square$ | 3 | 2.15 | 6.45 |
|  | (1 for Japanese and teacher discretion) <br> Please don't buy if your child has them from Year 2, as long as they are in good condition. |  |  |  |  |  |
| P55484 | Document Wallet FC Polydoc Green | 3 | $\square$ | 1 | 2.50 | 2.50 |
|  | Please use the one from Year 2 if in good condition. |  |  |  |  |  |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 4 | $\square$ | 4 | 0.70 | 2.80 |
| P52114 | (Must be Exercise Book, NOT Writing Book) |  |  |  |  |  |
| P55654 | Glue Stick 40gm UHU Blue | 6 | $\square$ | 3 | 3.35 | 10.05 |
| P52505 | Headphones with Mic and Remote (single 3.5 mm jack) Blue (May retain from previous year) | (May retain from previous year) |  |  |  |  |
| P50194 | Highlighter Marker - Green | 8 | $\square$ | 1 | 1.60 | 1.60 |
| P50186 | Highlighter Marker - Yellow | 9 | $\square$ | 1 | 1.60 | 1.60 |
| P56291 | Marker Artline \#70 Bullet Point 1.5mm Black (Xylene Free) | 10 | $\square$ | 1 | 4.75 | 4.75 |
| P55808 | Markers Connector Pens Wallet 12 Assorted | 11 | $\square$ | 1 | 6.55 | 6.55 |
| P52375 | Magnetic Whiteboard $25 \mathrm{~cm} \times 30 \mathrm{~cm}$ Teachables | 12 | $\square$ | 1 | 13.20 | 13.20 |
|  | (Or keep from year before if in good condition) |  |  |  |  |  |
| P55974 | Oil Pastels 12's Standard Micador | 13 | $\square$ | 1 | 3.15 | 3.15 |
|  | Please don't buy if your child has a set from Year 2. |  |  |  |  |  |
| P56096 | Pen Ballpoint Cap Type Red Medium | 14 | $\square$ | 2 | 0.35 | 0.70 |
| P60081 | Pen Pilot Frixion Red Erasable | 15 | $\square$ | 1 | 5.20 | 5.20 |
| P50458 | Pencil Case 230x150mm Neoprene Blue | 16 | $\square$ | 1 | 4.40 | 4.40 |
| P50208 | Pencils-Coloured 12's Columbia | 17 | $\square$ | 1 | 2.85 | 2.85 |
| P56173 | Pencil (HB) Junior Triangular Grip | 18 | $\square$ | 18 | 0.80 | 14.40 |
| P56237 | Pencil Red Checking/Ruling | 19 | J | 4 | 0.75 | 3.00 |
| P50090 | Ruler 300mm Wooden | 20 | , | 1 | 1.10 | 1.10 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 21 | $\square$ | 2 | 2.10 | 4.20 |
| P55793 | Show Me Marker Whiteboard Slim Dry Wipe Black | 22 | $\square$ | 5 | 2.95 | 14.75 |
| P56451 | Scrapbook 335x240mm 64 Page | 23 | $\square$ | 4 | 2.10 | 8.40 |


| Please choose ONE of the options below |  | Choose One |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P50161 | Scissors 170 mm Maped Plastic Handle | 24 | $\square$ | 1 | 2.30 | 2.30 |
|  | - OR - |  |  |  |  |  |
| P52399 | Scissors 165mm Left Handed Green | 25 | $\square$ | 1 | 2.70 | 2.70 |
| P52724 | Whiteboard Eraser Mini Magnetic | 26 | $\square$ | 4 | 1.15 | 4.60 |
| P52682 | Whiteboard Markers Expo Bullet Wallet 4 Assorted | 27 | $\square$ | 2 | 10.25 | 20.50 |
| P34302 | Grammar Conventions Book 3 4E (V9.0) [L O'Brien] | 28 | $\square$ | 1 | 18.95 | 18.95 |
|  | New Edition for 2024 |  |  |  |  |  |
| P05628 | NSW Writing Time 3 Foundation Style Student Practice Book [Rheeder et al] | 29 | $\square$ | 1 | 15.95 | 15.95 |
| P05164 | Think Mentals 3 Student Book [Firefly Education] | 30 | $\square$ | 1 | 15.95 | 15.95 |
| F52002 | Soundwaves online yrs 3-6 | 31 | $\square$ | 1 | 16.00 | 16.00 |
| F52003 | iMaths online PP-6 | 32 | $\square$ | 1 | 13.00 | 13.00 |

## PARENTS TO SUPPLY

Please use from year before if in good condition.
$3 \times$ Boxes of Tissues
$1 \times$ Raincoat
$1 \times$ Art t-shirt

Please tick the items required in the box provided
$\square$

